

Bible Chronology Part 2

Weeks & Millennia

Types and Shadows

“Therefore do not let anyone judge you with respect to food or drink, or in the matter of a feast, new moon, or Sabbath days — these are only the **shadow of the things to come**, but the reality is Christ!”

(Colossians 2:16-17)

The ritual observances were important as visual aids to understanding God's purposes.

While the *performance* of these things was fulfilled with Jesus' coming, we ought to understand to what “things to come” they point.

This presentation introduces some of these **time-related** observances to understand what God was communicating.

Do we have “eyes to see” and “ears to hear?”

Overview: Presenting Bible Time

1. “A day is as a thousand years” is NOT FIGURATIVE but LITERAL
2. Jesus was crucified the year 4000 (from Adam)
3. This creation will finish 7,000 years from Adam.
4. Jesus will return around the year 6000. *Really.*

God is not arbitrary

His words are not meaningless: they are carefully and deliberately chosen, each one.

God is not arbitrary

His actions are not arbitrary: He carries each one out with infinite levels of detail and meaning.

God is not arbitrary

We need to suitably honour His words and actions rather than just writing them off as inscrutable mysteries or literary devices.

Remember...

“Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:”

(Isaiah 46:9-10)

So what did God declare in the beginning?

“In the beginning God created the heavens and the earth...”
(Genesis 1:1)

Day 1: Separate Light from Dark

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark						

and God saith, 'Let light be;' and light is. And God seeth the light that *it is* good, and God separateth between the light and the darkness, and God calleth to the light 'Day,' and to the darkness He hath called 'Night;' and there is an evening, and there is a morning—**day one**.

(Genesis 1:3-5)

Day 2: Separate Waters Above From Waters Beneath

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated					

And God saith, 'Let an expanse be in the midst of the waters, and let it be separating between waters and waters.' And God maketh the expanse, and it separateth between the waters which *are* under the expanse, and the waters which *are* above the expanse: and it is so. And God calleth to the expanse 'Heavens;' and there is an evening, and there is a morning—**day second**.

(Genesis 1:6-8)

Day 3: Land and Vegetation

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants				

And God saith, 'Let the waters under the heavens be collected unto one place, and let the dry land be seen:' and it is so. And God calleth to the dry land 'Earth,' and to the collection of the waters He hath called 'Seas;' and God seeth that *it is* good. And God saith, 'Let the earth yield tender grass, herb sowing seed, fruit-tree (whose seed *is* in itself) making fruit after its kind, on the earth:' and it is so. And the earth bringeth forth tender grass, herb sowing seed after its kind, and tree making fruit (whose seed *is* in itself) after its kind; and God seeth that *it is* good; and there is an evening, and there is a morning—**day third**.

(Genesis 1:9-13)

Day 4: Sun, Moon, Stars

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants	Sun, Moon, Stars			

And God saith, 'Let luminaries be in the expanse of the heavens, to make a separation between the day and the night, then they have been for signs, and for seasons, and for days and years, and they have been for luminaries in the expanse of the heavens to give light upon the earth:' and it is so. And God maketh the two great luminaries, the great luminary for the rule of the day, and the small luminary—and the stars—for the rule of the night; and God giveth them in the expanse of the heavens to give light upon the earth, and to rule over day and over night, and to make a separation between the light and the darkness; and God seeth that *it is* good; and there is an evening, and there is a morning—day fourth.

(Genesis 1:14-19)

Day 5: Sea and Air Creatures

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants	Sun, Moon, Stars	Birds, Sea Creatures		

And God saith, 'Let the waters teem with the teeming living creature, and fowl let fly on the earth on the face of the expanse of the heavens.' And God prepareth the great monsters, and every living creature that is creeping, which the waters have teemed with, after their kind, and every fowl with wing, after its kind, and God seeth that *it is* good. And God blesseth them, saying, 'Be fruitful, and multiply, and fill the waters in the seas, and the fowl let multiply in the earth:' and there is an evening, and there is a morning—**day fifth**.

(Genesis 1:20-23)

Day 6: Land Creatures and Man

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants	Sun, Moon, Stars	Birds, Sea Creatures	Land Creatures, Man	

And God saith, 'Let the earth bring forth the living creature after its kind, cattle and creeping thing, and beast of the earth after its kind:' and it is so...And God saith, 'Let Us make man in Our image, according to Our likeness, and let them rule over fish of the sea, and over fowl of the heavens, and over cattle, and over all the earth, and over every creeping thing that is creeping on the earth... And God seeth all that He hath done, and lo, very good; and there is an evening, and there is a morning—**day the sixth**.

(Genesis 1:24-31)

Day 7: Rest

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants	Sun, Moon, Stars	Birds, Sea Creatures	Land Creatures, Man	Rest

And the heavens and the earth are completed, and all their host; and God completeth by the seventh day His work which He hath made, and ceaseth by the seventh day from all His work which He hath made. And God blesseth the seventh day, and sanctifieth it, for in it He hath ceased from all His work which God had prepared for making.

(Genesis 2:1-3)

One Week, Seven Days

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Day 7
Light/Dark	Waters Separated	Land, Plants	Sun, Moon, Stars	Birds, Sea Creatures	Land Creatures, Man	Rest

When you read the word 'week', you should think 'seven'.

It is the number of 'completion' or 'perfection' i.e. completion.

Swearing an oath is called 'sevening' in the scriptures.

This creation week sets out a recurring **pattern** in the scriptures.

- God created us as pattern-recognition machines.
- It is how we learn to interact with the world around us.
- He records lots of patterns in the scriptures.

Some examples of *this* pattern are explicitly stated, like this one:

Six years owned, seventh set free!

'And these *are* the judgments which thou dost set before them: 'When thou buyest a Hebrew servant—**six years he doth serve, and in the seventh he goeth out as a freeman** for nought;

(Exodus 21:1-2)

'When thy brother is sold to thee, a Hebrew or a Hebrewess, and he hath served thee **six years**—then in the **seventh year** thou dost send him away free from thee.

(Deuteronomy 15:12)

And this:

Fallow years

'Six years thou dost sow thy field, and six years thou dost prune thy vineyard, and hast gathered its increase, and in the seventh year a sabbath of rest is to the land, a sabbath to Jehovah; thy field thou dost not sow, and thy vineyard thou dost not prune;

(Leviticus 25:3-4)

But some examples of this pattern are hidden in a **mystery** or **secret**,
not explicitly stated but *hinted at*, like this:

Adam

“But of the tree of the knowledge of good and evil,
thou shalt not eat of it: for **in the day** that thou eatest
thereof thou shalt surely die.”

(Genesis 2:17)

“And **all the days** that Adam lived **were nine hundred
and thirty years**: and he died.”

(Genesis 5:5)

Some people say Adam died *spiritually* the day he ate of that tree...and that is true.

But it is not the **whole** truth...God is also hinting at something He elsewhere states explicitly, but which men have treated with unbelief:

A 'day' is a thousand years.

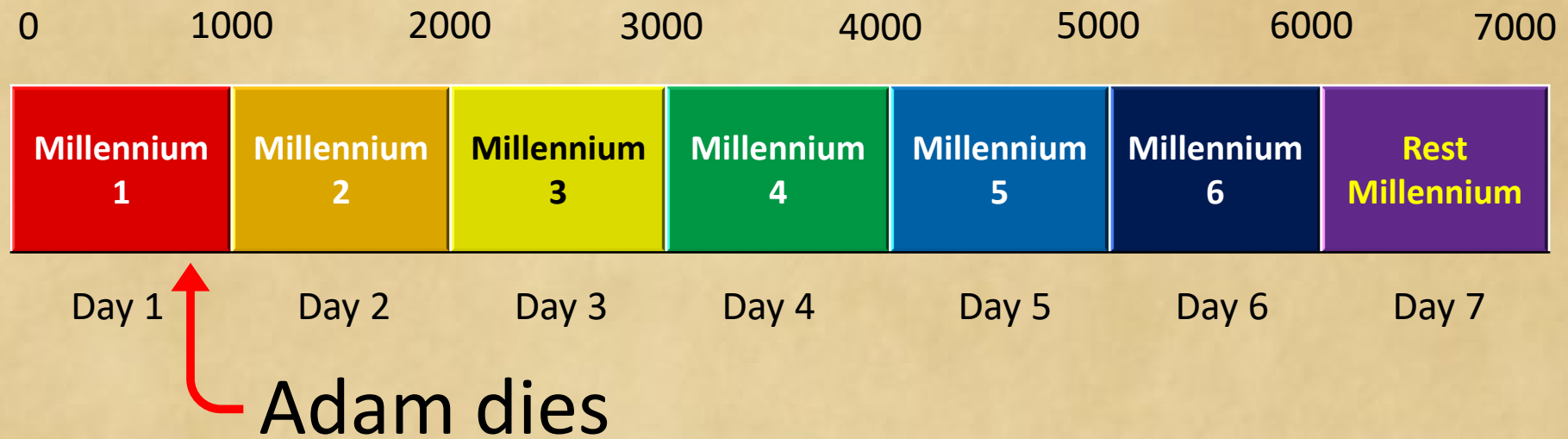
“But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years**, and a thousand years as one day.”

(2 Peter 3:8)

Adam died the same Day:



World timeline:



But that's not the only place it is hinted at:

Jesus Reigns 1,000 Years

“And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years”

(Revelation 20:2)

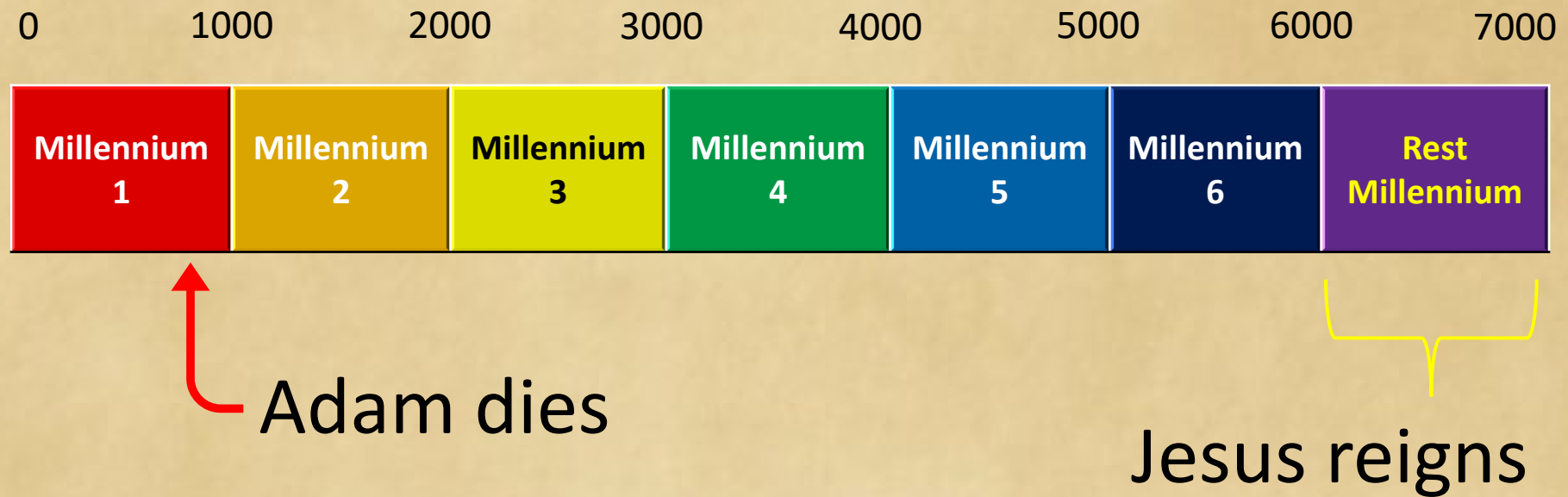
“...and I saw the souls of them that were beheaded for the witness of Jesus...and they lived and reigned with Christ a thousand years.”

(Revelation 20:4)

Jesus Reigns 1,000 Years



World timeline:



Rest of God = Seventh Day

“There **remains** therefore **a rest** to the people of
God...Let **US labour** therefore to enter into that rest...”

Hebrews 4:9, 10

One 'name' in the scriptures for this 'Millennial Reign' is:

The Day of the Lord

The 'Day of the Lord'

“Nevertheless, the day of the Lord will come as a thief in the night, in the which day, the heavens shall perish with terrible noise, and the elements shall melt with heat, and the earth, with the works that are therein, shall burn.”

(2 Peter 3:10)

Do you remember what Peter said just two verses prior to this?

A 'day' is a thousand years.

“But, beloved, be not ignorant of this one thing, that **one day is with the Lord as a thousand years**, and a thousand years as one day.”

(2 Peter 3:8)

Resurrection: The 'last day'

'And this is the will of the Father who sent me, that all that He hath given to me I may not lose of it, but may raise it up in [the last day](#);

(John 6:39)

and this is the will of Him who sent me, that every one who is beholding the Son, and is believing in him, may have life age-during, and I will raise him up in [the last day](#).'

(John 6:40)

no one is able to come unto me, if the Father who sent me may not draw him, and I will raise him up in [the last day](#);

(John 6:44)

he who is eating my flesh, and is drinking my blood, hath life age-during, and I will raise him up in [the last day](#);

(John 6:54)

Do you think that resurrection happens the 'last twenty-four hour' day?

No:

That resurrection happens when Jesus returns.

At the beginning of the Last Day, the beginning of His Millennial Reign.

“And I saw thrones, and they sat upon them, and judgment was given to them, and the souls of those who have been beheaded because of the testimony of Jesus, and because of the word of God, and who did not bow before the beast, nor his image, and did not receive the mark upon their forehead and upon their hand, and they did live and reign with Christ the thousand years;”

(Rev 20:4)

Jesus reigns for “one day”, the “last” day,
the “day of the Lord”, a one-thousand-
year-long “day.”

So these **patterns** are important, and should be pondered for their details.

God gave them for our learning, who live at the end of the age.

Patterns

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Work	Work	Work	Work	Work	Work	Rest

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	Rest Day
Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Rest Year
Millennium 1	Millennium 2	Millennium 3	Millennium 4	Millennium 5	Millennium 6	Rest Millennium

Because guess what? That 'last day' is now quite literally less than SIX YEARS away...and we'll show in following presentations why we can state that so boldly.

Are you ready?

The final 'day' of Jesus' Millennial Reign STARTS with Jesus' promised return...right around the year 6000.

No, we don't know the *day* or the *hour*.

But to now deny what we *DO* know is just *willful blindness*.

World timeline



The Biblical Record is Our Warning:

“And all these things happened to those as examples, and it was written for our **warning**, on whom **the ends of the ages have come.**”

(1 Corinthians 10:11)

End Part 2